**BERKSHIRE COUNTY INDOOR BOWLS ASSOCIATION**

(Affiliated to the English Indoor Bowling Association)

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| **TREASURER** | **SECRETARY** | **MATCH/FIXTURE Sec** |  |
| T. DAVIES  44Treesmill Drive  Maidenhead  Berks  SL6 3HR | A C BROWN  2 Hambleden Walk  Maidenhead  Berks  SL6 7UH | M. DAVIS  14 Westwood Road  Newbury  Berks  RG14 7JN | PLEASE COMPLETE AND RETURN TO AC BROWN  OR  COMPLETE AND REPLY TO  alexander777brown  @btinternet.com |
| Tel: 07570 810549 | Tel: 01628 777129 | Tel: 01635 820636 |  |

**PRESIDENT: ROB TAYLOR**

Dear Bowler 1 August 2022

**APPLICATION FOR SELECTION SEASON 2022/23**

You are invited to apply for selection for Association matches as per the attached list, the application slip should be completed, **and returned to me by E-mail if possible**, ASAP, but not later than the **8th September 2022** All selected teams will be displayed on the Association notice board at your Club and on the website berkshire-ciba.com

**Dress for all matches will be in accordance with Clause 17 of the Constitution,** - Navy blue blazer, coloured County shirt, **white trousers or tailored shorts and white shoes. (Unless covid intervenes)**. (Elected Officers to wear white shirt and Association tie before and after the match). New Colts and those, who require an additional shirt, can place an order on the slip below. The shirts cost £28.00 each

The Match Fee for all the Association matches will be £13.00 per player. Travel to all matches will be by own transport.

Please **X** the match no(s) on the slip for matches(below), for which, you wish to be considered, in order that the Association can fulfil its commitments, I would ask all members to apply for at least three away matches

Yours sincerely

A C Brown

Secretary

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**Please detach and return to:-**

**A C Brown, 2 Hambleden Walk, Maidenhead, Berks, SL6 7UH**

I wish to be considered for selection for the following fixture(s). **Please X IN THE CORRESPONDING BOXES**

**ARE YOU AVAILABLE AT SHORT NOTICE YES/NO**

**MATCH No.**

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| HCL | 29 |  | 30 |  | OVER 60 COUNTY KO | 31 |  | 32 |  | 33 |  | 34 |  |

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| DATE OF BIRTH (if applying for Over 60 League) | CLUB |

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| ADDRESS | POST CODE |

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| MOB.TELE.No. | HOME TELE. No. |

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| E-MAIL ADDRESS |

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|  | **I,-------------------------------------------,have read the Privacy Notice Issued last year and Agree to my personnel details above or part of being used by Berks CIBA Executive for Selection purposes only. The full record above will be retained by County Secretary A C Brown. You may choose to have your record removed at any time** |

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| SIGNED | DATE |